## AGENDA

## 1015th MEETING OF THE BOARD OF TRUSTEES OF THE ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT November 12, 2014

| TIME:<br>PLACE:<br>TRUSTEES: | 5:00 P.M.<br>Office of the District, 23187 Connecticut Street, Hayward<br>Barbara Halliday, President, City of Hayward<br>Ryan Clausnitzer, Vice-President, City of Alameda<br>George Young, Secretary, City of Fremont<br>City of Oakland, vacant<br>James N. Doggett, City of Livermore<br>City of Emeryville, vacant<br>Richard Guarienti, City of Dublin<br>Robert Dickinson, City of Piedmont<br>Kathy Narum, City of Pleasanton<br>Scott Paulsen, County at Large<br>Jim Prola, City of San Leandro<br>Ronald Quinn, City of Union City |
|------------------------------|---|
|                              | Ronald Quinn, City of Union City<br>William M. Spinola, City of Newark<br>Jan O. Washburn, City of Berkeley   |

# The Policy Committee will meet at 3:30 PM immediately before the regularly scheduled Board Meeting.

## The General Board Meeting will begin at 5:00 PM

- 1. Call to order
- 2. Roll call
- 3. Public Comment President Halliday invites any member of the public to speak at this time on any issue relevant to the District. (Each individual is limited to five minutes)
- 4. Approval of the Minutes of the 1014th meeting held October 8, 2014. (Board action required)
- 5. Review of bids and selection of a contractor to repair and resurface the District parking lot (Board Action Required.)
- 6. Authorization of Sale of Surplus Equipment. The District proposes to sell a surplus 2003 Ford F-250 Super Duty 4X4 truck. (Board Action Required)
- 7. Resolution 1015-1. Approval of new cap for CalPERS Health Benefits -. (Board Action Required)

- 8. Report from the Policy Committee and Review the Draft of a Financial Reserve Policy (Possible Board Action)
- 9. Appointment of a committee to nominate candidates to Board Offices. (Board Action required)
- 10. Financial Reports
  - Review of the Warrants dated October 15, 2014 numbering 018315 through 020515 amounting to \$89,366.98 and warrants dated October 31, 2014 numbering 020615 through 024715 amounting to \$144,491.82 (Information only)
  - b. Review of Account Balances as of October 31, 2014. The handout for item gives the Amount Budgeted for each category, Amount Expended to date, Balances, and Percent Expended. (Information only)
  - c. Review of Account Balance Summary as of October 31, 2014. The handout for this item gives the total amount expended to date and the cash balance in the County Treasury (Information only)
  - d. Review of Revenue Statement as of October 31, 2014. (information only)
- 11. Presentation of Monthly Operational Report for October 2014. (Information only)
- 12. Manager's Report for October 2014. (Information only unless otherwise noted)
- 13. President Halliday asks trustees for items to be added to the agenda for the next Board meeting. (Information only)
- 14. Reports on Conferences and Seminars attended by Trustees. (information only)
- 15. Announcements from members of the Board. (Information only)
- 16. Adjournment

CITIZENS ATTENDING THE MEETING MAY SPEAK ON ANY AGENDA ITEM AT THEIR REQUEST!

Please Note: A copy of this agenda is also available at the District website, <u>www.mosquitoes.org</u> or via email by request. Alternative formats of this agenda can be made available for persons with disabilities. Please contact the district office at (510) 783-7744, via FAX (510) 783-3903 or email at <u>acmad@mosquitoes.org</u> to request an alternative format.

#### MINUTES

#### 1014th MEETING OF THE BOARD OF TRUSTEES OF THE ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT OCTOBER 8, 2014

| TIME:<br>PLACE:<br>TRUSTEES: | 5:00 P.M.<br>Office of the District, 23187 Connecticut Street, Hayward<br>Barbara Halliday, President, City of Hayward<br>Ryan Clausnitzer, Vice-President, City of Alameda<br>George Young, Secretary, City of Fremont<br>Scott Paulsen, County-at-Large<br>City of Oakland, vacant<br>James N. Doggett, City of Livermore<br>Robert Dickinson, City of Piedmont<br>City of Emeryville, vacant<br>Richard Guarienti, City of Dublin<br>Kathy Narum, City of Pleasanton<br>Jim Prola, City of San Leandro<br>Ronald Quinn, City of Union City<br>William M. Spinola. City of Newark |
|------------------------------|---|
|                              | William M. Spinola, City of Newark<br>Jan O. Washburn, City of Berkeley   |

Board President Barbara Halliday called the Regularly Scheduled Board meeting to order at 5:00 PM

Trustees William Spinola and Scott Paulsen were absent. Guests present were Cathy Roache and John Bakker.

President Halliday invited members of the public to speak on issues relevant to the District. There were no comments by members of the public.

The Board Approved an agreement with Meyers Nave law firm to perform specified labor and employment legal services. (Narum/Prola, unanimous)

The Board entered closed session pursuant to Government Codes Section 54957, Public Employee Performance Evaluation. Title: General Manager.

The Board came out of closed session. The Board reported out of closed session – No Action was taken

The Board approved the Minutes of the 1013th meeting held September 10, 2014. (Prola / Quinn, unanimous).

The Board completed a Second Reading of Amended policy on Conflict of Interest and approved the amendments to the Policy (Narum/Washburn, unanimous).

The Board Reviewed Committee Assignments and discussed the date for the next meeting of the policy committee to discuss the District's Financial Reserve Policies. Committee members asked Manager Chindi Peavey to send out an e-mail listing available dates for its next meeting.

The Board reviewed Warrants dated September 15, 2014 numbering 012715 through 014715 amounting to \$99,349.33 and warrants dated September 30, 2014 numbering 014815 through 018215 amounting to \$134,461.73

The Board reviewed Account Balances and Account Balance Summary as of September 30, 2014. The handout for item gives the Amount Budgeted for each category, Amount Expended to date, Balances, and Percent Expended.

The Board reviewed of the Revenue Statement for September 30, 2014.

District Manager Chindi Peavey presented the Monthly Operational Report for September 2014.

District Manager Chindi Peavey presented the Manager's Report for September 2014.

President Halliday asked if there were any announcements from members of the Board. Trustee Jim Prola stated that his city had received a message from a Ms. Birdsong requesting information about the mosquito abatement program. District Manager Chindi Peavey had provided him with a brief response and description of the program to share with his city. He asked if other cities would also like to receive copies of these documents and President Halliday stated that the City of Hayward would like to have a copy.

Trustee Kathy Narum announced that Manager Peavey had made a brief presentation to the City Council of Pleasanton and that a short article on it appeared in the Pleasanton Weekly.

President Halliday asked if there were any items to be added to the agenda for the November Board meeting. There were none.

The meeting adjourned at 6:15 PM.

Respectfully submitted,

George Young, Secretary

Approved as written and/or corrected at the 1014<sup>th</sup> meeting of the Board of Trustees held October 8, 2014

Barbara Halliday, President BOARD OF TRUSTEES

## Agenda Item 5. Review of Bids for Repair and Resurfacing the District's Lot

## Background:

The District lot needs to be repaired and resurfaced. It has abundant cracks and loose gravel. \$90,000 was included in the current fiscal year's Capital Budget for this work. District solicited bids for the work and received bids from three pavement contractors. The bids received were as follows:

| American Asphalt Repair and Resurfacing Co. | \$74,050.00  |
|---|--------------|
| Dunn-Rite Excavating Inc.                   | \$92,944.00  |
| KC Paving Inc.                              | \$107,098.00 |

American Asphalt submitted the lowest bid, is located in Hayward close to the District property and is known for the quality of their work.

#### **Recommendation:**

Award the contract to American Asphalt Repair & Reconstruction Co. which submitted the lowest bid at \$74,050.00.

## Agenda Item 6. Sale of Surplus Vehicle

## Background:

The District proposes to sell a 2003 Ford F-250 Super Duty 4X4 pickup truck (designated V10 in the district's inventory). This vehicle has 158,087 miles, it gets very poor gas mileage and has been replaced vehicle number V50, License # 1169814. The District proposes to sell the vehicle at auction through Brasher's Auto Auction.

### **Recommendation:**

Declare Vehicle V10 as surplus and dispose of it to the highest bidder through Brasher's Auto Auction Company. Authorize the Mechanic Specialist to assign a minimum bid accepted based on blue book value of the truck.

## AUTHORIZATION FOR SALE OF VEHICLES OR EQUIPMENT

| Vehicle # V-10 Year, Make, Model 2003 Ford F-250 Super Duty 4X4 pickup truck |
|--|
| License # <u>E1169814</u> Engine or ID number <u>3FTNX21L73MB49402</u>       |
| Being replaced by vehicle # <u>V-51</u>                                      |
| Comments: <u>11 years old, has 158,087 miles, poor gas mileage</u>           |
|  |
|  |
|  |
| Initiator's signature: Date:   |
| Manager's signature: Date:   |
|  |
| BOARD APPROVAL (MINUTES DATED):  |

# Agenda Item 7. Resolution Fixing the Employer's Contribution under the Public Employees' Medical and Hospital Care Act

## Background:

Under the current Memorandum of Understanding with District staff, the District will contribute to employee health insurance as follows:

## "Health Benefits

The ACMAD Board of Trustees capped the medical benefits at the Kaiser rate for the Bay Area/Sacramento using the State of California 100/90 formula. This means the District will pay the full premium for the employee up to the cost of Kaiser, then pays up to 90% of the Kaiser rate for dependants."

The District purchases health insurance through CalPERS and rates are adjusted on January 1 of each year. The table below shows the rates negotiated by CalPERS for health Insurance for the 2014 and 2015 calendar years and the amount the District has agreed to contribute according to the current MOU with employees:

|                              | Kaiser Rates |          |          | District Contribution |          |          |
|------------------------------|--------------|----------|----------|-----------------------|----------|----------|
|                              | Single       | 2 Party  | Family   | Single 2 Party Fa     |          |          |
| <b>2014</b><br>Jul 1- Dec 31 | 742.72       | 1,485.44 | 1,931.07 | 742.72                | 1,411.17 | 1,812.24 |
| <b>2015</b><br>Jan 1- Jun 30 | 714.45       | 1,428.90 | 1,857.57 | 714.45                | 1,357.46 | 1,743.26 |

As seen in the table above, CalPERS has actually negotiated a reduction in health insurance rates with Kaiser for 2015. Therefore, the resolution actually reduces the cap for the next calendar year. This will result in a savings both to the District and to those employees purchasing health insurance through Kaiser.

## **Recommendation:**

Pass the resolution and change the rate cap to that seen in the bottom row of the table abocve, effective January 1, in accordance with the current MOU.

## 1015-1 RESOLUTION FIXING THE EMPLOYER'S CONTRIBUTION UNDER THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT

- WHEREAS, (1) Government Code Section 22892(a) provides that a local agency contracting under the Public Employees' Medical and Hospital Care Act shall fix the amount of the employer's contribution at an amount not less than the amount required under Section 22892(b)(1) of the Act, and
- WHEREAS, (2) Alameda County Mosquito Abatement District is a local agency contracting under the Act; now, therefore be it
- RESOLVED, (a) That the employer's contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan or plans up to a maximum of \$714.45 per month with respect to employees or annuitants enrolled for self alone, \$1,357.46 per month for an employee or annuitant enrolled for self and one family member, and \$1,743.26 per month for an employee or annuitant enrolled for self and two or more family members, plus administrative fees and Contingency Reserve Fund Assessments; and be it further
- RESOLVED, (b) That Alameda County Mosquito Abatement District has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above.

Adopted at a regular/special meeting of the Alameda County Mosquito Abatement District at Hayward, California this 12<sup>th</sup> day of November 2014.

Signed:

Barbara Halliday, President

Attest:

George Young, Secretary

## ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT LIST OF WARRANTS DATED OCTOBER 15, 2014

| WAR    |                             |   | ACCT   | AMT OF   | AMT OF    |
|--------|-----------------------------|---|--------|----------|-----------|
| NO     | PAYEE                       |   | NO     | CHARGE   | WARRANT   |
| 018315 | Vector Biologist            | Total salary less deduction for payroll       | 1011   | 2,421.13 |           |
| 018315 | Assist. Mosquito Control Te | October 1 to October 15, 2014.                | 1011   | 1,883.24 |           |
| 018315 | Vector Biologist            | "   | 1011   | 2,641.50 |           |
| 018315 | Vector Biologist "          |   | 1011   | 909.61   |           |
| 018315 | Vector Biologist            | "   | 1011   | 2,718.59 |           |
| 018315 | Mosquito Control Technicia  | r "   | 1011   | 2,129.19 |           |
| 018315 | Environmental Specialist    | "   | 1011   | 2,489.26 |           |
| 018315 | Field Supervisor            | "   | 1011   | 2,986.62 |           |
| 018315 | Biological Specialist       | "   | 1011   | 2,692.69 |           |
| 018315 | Entomologist                | "   | 1011   | 3,201.78 |           |
| 018315 | Finance Manager             | "   | 1011   | 2,381.09 |           |
| 018315 | Vector Biologist            | "   | 1011   | 2,378.68 |           |
| 018315 | Seasonal                    | "   | 1011   | 914.91   |           |
| 018315 |                             |   | 1011   | 2,388.56 |           |
| 018315 | IT Specialist               | "   | 1011   | 2,588.11 |           |
| 018315 | Lab Seasonal                | "   | 1011   | 1,266.29 |           |
| 018315 | District Manager            | "   | 1011   | 3,224.03 |           |
| 018315 | Mechanic Specialist         | "   | 1011   | 2,656.25 |           |
| 018315 | IRS                         | Federal tax withheld (payroll)                | 1011   | 6,884.51 |           |
|        |                             | Medicare Tax Withheld (payroll)               | 1011   | 826.63   |           |
|        |                             | District Contribution to Medicare (payroll)   | 1311   | 826.64   |           |
| 018315 | State of California         | State Tax withheld (payroll)                  | 1011   | 2,229.39 | 52,638.70 |
| 018415 | Public Employees' Retire-   | Employee Contributions                        | 1011   | 16.00    |           |
|        | ment System                 | Employee Paid Member Contributions, 7% & 6.5% | 1011   | 4,093.86 |           |
|        |                             | Employer Contribution 12.330% & 6.7%          | 1211   | 7,080.75 | 11,190.61 |
| 018515 | Aetna Life & Annuity        | Employee Contributions                        | 1011   |          | 150.00    |
| 018615 | CALPERS 457 Plan            | Employee Contributions - PERS 457             | 1011   |          | 4,305.00  |
| 018715 | Delta Dental Plan           | Monthly Premium                               | 1411   |          | 4,834.90  |
| 018815 | Vision Service Plan         | Health premium                                | 1411   |          | 892.08    |
| 018915 | Adapco                      | Vectobac G                                    | 3391.1 |          | 4,325.12  |
| 019015 | Airgas Carbonic             | Dry ice                                       | 3131.1 |          | 298.39    |

## ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT LIST OF WARRANTS DATED OCTOBER 15, 2014

| WAR    |                          |                                      | ACCT   | AMT OF   | AMT OF   |
|--------|--------------------------|--------------------------------------|--------|----------|----------|
| NO     | PAYEE                    |                                      | NO     | CHARGE   | WARRANT  |
| 019115 | Appice, Nick             | Reimbursement, work boot             | 3031   |          | 187.47   |
| 019215 | Bayside                  | Janitorial services, October 2014    | 3051   |          | 300.00   |
| 019315 | Cintas                   | Laundry service                      | 3071   | 320.26   |          |
|        |                          | Personal supplies                    | 3031   | 0.00     | 320.26   |
| 019415 | Corporate Park Landscapi | n(Landscape maintenance              | 3211   |          | 170.00   |
| 019515 | Cardenas, Miguel         | Reimbursement, work boot             | 3031   |          | 187.47   |
| 019615 | DePew, Rodney            | Engine tune up                       | 3231   |          | 282.82   |
| 019715 | KBA Docusys              | Canon copier rental                  | 3111   |          | 432.65   |
| 019815 | Livermore Auto           | Filter V 45, V 21                    | 3231   |          | 337.11   |
| 019915 | Michael Stead            | Parts V 37, V 38                     | 3231   |          | 194.19   |
| 020015 | Mar Len                  | Custom Aluminum tray, tank retainer  | 3231   |          | 141.70   |
| 020115 | PFM Asset Mgt            | Investment advisory services         | 3411   |          | 1,736.37 |
| 020215 | Pitney Bowes             | Postage meter cartridge              | 3111   |          | 116.72   |
| 020315 | Waste Management         | Garbage service for September        | 3271   |          | 153.40   |
| 020415 | Washburn, Jan            | Prepayment, ESA in Portland          | 100002 |          | 1,000.00 |
| 020515 | Rocky Mountain           | SmartNFinal - household items        | 3051   | 76.20    |          |
|        |                          | Office Depot - stationery            | 3111   | 33.95    |          |
|        |                          | Canon - copier rental                | 3111   | 402.90   |          |
|        |                          | Royal - toner                        | 3121   | 171.40   |          |
|        |                          | Evergreen - toner                    | 3121   | 369.31   |          |
|        |                          | Microsoft - upgrade                  | 3121   | 89.95    |          |
|        |                          | Office Depot - sleeves               | 3121   | 74.97    |          |
|        |                          | Amazon - warranty for laptops        | 3121   | 378.56   |          |
|        |                          | Amazon - laptops                     | 3121   | 2,054.97 |          |
|        |                          | DNH - on line storage for five years | 3121   | 31.45    |          |
|        |                          | Fed Ex - shipping                    | 3131.3 | 42.61    |          |
|        |                          | UCD - testing                        | 3131.3 | 39.50    |          |
|        |                          | Dale - light bulbs                   | 3131.5 | 52.19    |          |
|        |                          | Office Depot - lab supplies          | 3131.5 | 9.27     |          |
|        |                          | Royal - tools                        | 3171   | 9.34     |          |
|        |                          | Treds - brake pad                    | 3231   | 54.50    |          |
|        |                          |                                      |        |          |          |

## ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT LIST OF WARRANTS DATED OCTOBER 15, 2014

| WAR |       |                                       | ACCT   | AMT OF | AMT OF    |
|-----|-------|---------------------------------------|--------|--------|-----------|
| NO  | PAYEE |                                       | NO     | CHARGE | WARRANT   |
|     |       | Treds - brake pad                     | 3231   | 57.76  |           |
|     |       | TelePacific - comm exp                | 3291.1 | 863.89 |           |
|     |       | Lucky - meeting supplies              | 3351.4 | 69.92  |           |
|     |       | Mike - chicken feed                   | 3391.3 | 51.00  |           |
|     |       | Mike - chicken feed                   | 3391.3 | 23.58  |           |
|     |       | Mike - chicken feed                   | 3391.3 | 51.00  |           |
|     |       | Petco - chloramine remover            | 3391.4 | 43.52  |           |
|     |       | Interstate - flash light              | 3391.6 | 92.00  |           |
|     |       | Interstate - flash light, tax portion | 3391.6 | 8.28   |           |
|     |       | CTC - subscription                    | 3392   | 20.00  |           |
|     |       | Rocky Mountain Subtotal               |        |        | 5,172.02  |
|     |       | Total Warrants                        |        |        | 89,366.98 |

## ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT LIST OF WARRANTS DATED OCTOBER 31, 2014

| WAR    |                             |   | ACCT   | AMT OF   | AMT OF    |
|--------|-----------------------------|---|--------|----------|-----------|
| NO     | PAYEE                       | FOR   | NO     | CHARGE   | WARRANT   |
| 020615 | Vector Biologist            | Total salary less deductions for payroll period | 1011   | 2,539.95 |           |
| 020615 | Assist. Mosquito Control Te | ( n   | 1011   | 1,883.24 |           |
| 020615 | Vector Biologist            | И   | 1011   | 2,760.33 |           |
| 020615 | Vector Biologist            | И   | 1011   | 2,718.59 |           |
| 020615 | Mosquito Control Technicia  | r "   | 1011   | 2,129.19 |           |
| 020615 | Environmental Specialist    | п   | 1011   | 2,608.09 |           |
| 020615 | Field Supervisor            | И   | 1011   | 2,986.61 |           |
| 020615 | Biological Specialist       | п   | 1011   | 2,811.53 |           |
| 020615 | Entomologist                | п   | 1011   | 3,320.61 |           |
| 020615 | Finance Manager             | И   | 1011   | 2,455.35 |           |
| 020615 | Vector Biologist            | п   | 1011   | 2,378.67 |           |
| 020615 | Seasonal                    | п   | 1011   | 1,104.87 |           |
| 020615 | Assist. Mosquito Control Te |   | 1011   | 2,513.37 |           |
| 020615 | IT Specialist "             |   | 1011   | 2,588.12 |           |
| 020615 | Lab Seasonal                | п   | 1011   | 1,491.45 |           |
| 020615 | District Manager            | п   | 1011   | 3,224.03 |           |
| 020615 | Mechanic Specialist         | Total salary less deductions for payroll period | 1011   | 2,730.52 |           |
| 020615 | IRS                         | Federal Tax Withheld                            | 1011   | 6,889.06 |           |
|        |                             | Medicare Tax Withheld                           | 1011   | 821.33   |           |
|        |                             | District Contribution to Medicare               | 1311   | 821.33   |           |
| 020615 | State of California         | State Tax Withheld                              | 1011   | 2,233.69 | 53,009.93 |
| 020715 | Public Employees' Retire-   | Employees contributions                         | 1011   | 15.00    |           |
|        | ment System                 | Employee paid member contributions, 7%, 6.5%    | 1011   | 4,027.69 |           |
|        |                             | District contribution 12.330%, 6.7%             | 1211   | 6,964.19 | 11,006.88 |
| 020815 | Aetna Life & Annuity        | Employee contributions                          | 1011   |          | 150.00    |
| 020915 | Calpers 457 Plan            | Employees contributions - PERS 457              | 1011   |          | 4,305.00  |
| 021015 | Calpers                     | Health insurance                                | 1411   |          | 27,632.32 |
| 021115 | Jefferson Pilot Financial   | Life insurance premium                          | 1411   |          | 93.60     |
|        | Elizabeth Anders            | Trustee in lieu expenses - 1014th meeting       | 3351.5 |          | -         |
| 021215 | Ryan Clausnitzer            | Trustee in lieu expenses - 1014th meeting       | 3351.5 |          | 100.00    |
| 021315 | James Doggett               | Trustee in lieu expenses - 1014th meeting       | 3351.5 |          | 100.00    |
| 021415 | Robert Dickinson            | Trustee in lieu expenses - 1014th meeting       | 3351.5 |          | 100.00    |

## ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT LIST OF WARRANTS DATED OCTOBER 31, 2014

| WAR    |                   |   | ACCT   | AMT OF | AMT OF    |
|--------|-------------------|---|--------|--------|-----------|
| NO     | PAYEE             | FOR                                       | NO     | CHARGE | WARRANT   |
|        | James Golden      | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | -         |
| 021515 | Richard Guarienti | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | 100.00    |
| 021615 | Barbara Halliday  | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | 100.00    |
| 021715 | Katherine Narum   | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | 100.00    |
| 021815 | Jim Prola         | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | 100.00    |
|        | Scott Paulsen     | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | -         |
| 021915 | Ronald Quinn      | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | 100.00    |
|        | William Spinola   | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | -         |
| 022015 | Jan Washburn      | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | 100.00    |
| 022115 | George Young      | Trustee in lieu expenses - 1014th meeting | 3351.5 |        | 100.00    |
| 022215 | AT&T              | Yellow pages listing                      | 3392   |        | 62.00     |
| 022315 | Autocom           | 2015 Nissan pick up                       | 5311   |        | 25,690.00 |
| 022415 | Cintas            | Personal supplies                         | 3031   | -      |           |
|        |                   | Laundry service                           | 3071   | 471.03 | 471.03    |
| 022515 | CSDA              | Membership dues                           | 3331   |        | 5,288.00  |
| 022615 | Carquest          | Fuel filter                               | 3231   | 19.85  |           |
|        |                   | Recharge kit                              | 3171   | 26.18  | 46.03     |
| 022715 | Campbell, Neil    | Reimbursement, boots                      | 3031   |        | 190.00    |
| 022815 | Cain, Lyle        | Retirement, vacation payment              | 600001 |        | 528.97    |
| 022915 | Dapper Tire       | Tire for V 42                             | 3231   |        | 724.13    |
| 023015 | Dom's Surplus     | Shelves                                   | 3031   | 174.39 |           |
|        |                   | Bulbs                                     | 3231   | 3.26   | 177.65    |
| 023115 | DC Electrical     | Lighting service for parking lot poles    | 3211   |        | 225.00    |
| 023215 | Grainger          | Disposable respirator                     | 3391.6 | 58.65  |           |
|        |                   | Measuring wheel                           | 3171   | 83.91  | 142.56    |
| 023315 | Helwee, Joseph    | Computer software                         | 3121   |        | 1,250.00  |
| 023415 | Kimball Midwest   | Hose clamp                                | 3231   | 29.27  |           |
|        |                   | Drill                                     | 3171   | 149.55 |           |
|        |                   | Paragon Plus                              | 3211   | 37.42  | 216.24    |
| 023515 | Livermore Auto    | Handle, sensor for V 31, V 39             | 3231   |        | 83.91     |
| 023615 | Mar Len Supply    | Spray pump E 24                           | 3231   |        | 184.97    |
| 023715 | Macke             | Rental                                    | 3551   |        | 65.00     |

## ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT LIST OF WARRANTS DATED OCTOBER 31, 2014

| WAR    |                   |   | ACCT    | AMT OF | AMT OF          |
|--------|-------------------|---|---------|--------|-----------------|
| NO     | PAYEE             | FOR                                     | NO      | CHARGE | WARRANT         |
| 023815 | Bay Area Regional | MVCAC continued education               | 3391.53 |        | 1000.00         |
| 023915 | NBC               | Gloves                                  | 3031    | 110.31 |                 |
|        |                   | Mask                                    | 3391.6  | 114.23 | 224.54          |
| 024015 | PG & E            | Utilities                               | 3271    |        | 1,167.56        |
| 024115 | Pitney Bowes      | Postage                                 | 3111    |        | 208.99          |
| 024215 | Quill             | Ink cartridges                          | 3111    |        | 170.56          |
| 024315 | Sonitrol          | Monitoring charges                      | 3551    |        | 691.49          |
| 024415 | Techniclean       | Tissue, towel                           | 3051    |        | 159.16          |
| 024515 | Verizon           | Communication expenses                  | 3291.4  |        | 172.64          |
| 024615 | Wright Express    | Fuel expenses, statement ended 10-15-14 | 3351.1  |        | 3,629.66        |
| 024715 | ZOA Consulting    | Data base consulting                    | 3411    |        | 4,524.00        |
|        |                   |   |         |        | 4 4 4 4 9 4 9 9 |

**Total Warrants** 

144,491.82

# Account Balances as of October 31, 2014 Budget Year 2014-15 Month 4 of 12 = 33%

|  | Month 4 of $12 = 3$ | 3%                |              |              |                                |
|--|---------------------|-------------------|--------------|--------------|--------------------------------|
|  | EXPENDED            | EXPENDED TO       |              |              | %                              |
|  | IN OCT              | DATE              | BUDGETED     | BALANCE      | EXPENDED                       |
| SALARIES & BENEFITS                            | 404 500 40          | <b>540 044 04</b> |              |              | 000/                           |
| 1011 Salary and Wages                          | 121,592.18          | 512,841.94        |              | 1,086,278.06 |                                |
| 1411 Contribution to Medicare                  | 1,647.97            | 6,984.36          | 23,187.00    | 16,202.64    |                                |
| 1311 Contribution to Retirement                | 14,044.94           | 57,957.59         | 182,376.00   | 124,418.41   |                                |
| 1211 Contribution to Health Care               | 33,452.90           | 135,538.34        | 434,621.00   | 299,082.66   |                                |
| TOTAL SALARIES & BENEFITS                      | 170,737.99          | 713,322.23        | 2,239,304.00 | 1,525,981.77 | 32%                            |
| SERVICE AND SUPPLIES                           |                     |                   |              |              |                                |
| 3031 Clothing and Personal Supplies            | 849.64              | 1,144.26          | 8,500.00     | 7,355.74     | 13%                            |
| 3051 Household Expenses                        | 535.36              | 1,467.51          | 5,500.00     | 4,032.49     |                                |
| 3071 Laundry Service and Supplies              | 791.29              | 3,015.91          | 9,000.00     | 5,984.09     |                                |
| 3111 Office Expenses                           | 1,365.77            | 4,696.17          | 16,000.00    | 11,303.83    |                                |
| 3121 Computer & Software                       | 4,420.61            | 12,438.32         | 52,000.00    | 39,561.68    |                                |
|  | 4,420.01            | 12,430.32         | 52,000.00    | 39,501.00    | 24 /0                          |
| 3131 Laboratory                                |                     |                   |              |              |                                |
| 3131.1 Mosquito Surveillance                   | 298.39              | 1,724.04          | 9,400.00     | 7,675.96     |                                |
| 3131.2 Disease Surveillance                    | 0.00                | 2,091.38          | 1,900.00     | -191.38      | <mark>110%</mark> <sup>a</sup> |
| 3131.3 Mosq pool testing                       | 82.11               | 3,805.05          | 2,000.00     | -1,805.05    | 190% <sup>a</sup>              |
| 3131.4 Hood certification                      | 0.00                | 195.00            | 200.00       | 5.00         |                                |
| 3131.5 Misc lab eqpt & supplies                | 61.46               | 661.33            | 4,500.00     | 3,838.67     |                                |
| 3131.6 Reimbursement for light traps           | 0.00                | 0.00              | 150.00       | 150.00       |                                |
| Laboratory Total                               | 441.96              | 8,476.80          | 18,150.00    | 9,673.20     |                                |
|  | 441.90              | 0,470.00          | 16,150.00    | 9,073.20     | 47/0                           |
| 3171 Small Tools and Instruments               | 268.98              | 506.23            | 1,500.00     | 993.77       | 34%                            |
| 3211 Maintenance - Structures & Improvement    | 432.42              | 1,980.97          | 15,000.00    | 13,019.03    | 13%                            |
| 3231 Maintenance Equipment                     | 2,113.47            | 8,103.08          | 40,000.00    | 31,896.92    | 20%                            |
| 3271 Utilities                                 | 1,320.96            | 5,948.43          | 21,500.00    | 15,551.57    | 28%                            |
| 3291 Communication                             |                     |                   |              |              |                                |
| 3291.1 Telephone service & internet            | 863.89              | 2,589.73          | 12,000.00    | 9,410.27     | 22%                            |
| 3291.2 Public Notices                          | 0.00                | 0.00              | 500.00       | 500.00       |                                |
|  |                     |                   |              |              |                                |
| 3291.3 Website & email hosting                 | 0.00                | 878.57            | 375.00       | -503.57      |                                |
| 3291.4 Cell phone services                     | 172.64              | 1,017.25          | 4,200.00     | 3,182.75     |                                |
| Communications Total                           | 1,036.53            | 4,485.55          | 17,075.00    | 12,589.45    | 26%                            |
| 3331 Memberships, Dues, Subscriptions          | 5,288.00            | 13,919.00         | 22,750.00    | 8,831.00     | 61% <sup>d</sup>               |
|  | ,                   | ,                 | ,            | ,            |                                |
| 3351 Transportation & Travel                   |                     | 40.000.44         | 40.000.00    |              |                                |
| 3351.1 Fuel & GPS                              | 3,629.66            | 18,629.11         | 40,000.00    | 21,370.89    |                                |
| 3351.2 Misc Travel                             | 0.00                | 29.01             | 4,000.00     | 3,970.99     |                                |
| 3351.3 Meetings & conferences                  | 0.00                | 0.00              | 39,616.00    | 39,616.00    |                                |
| 3351.4 Board meeting expenses                  | 69.92               | 100.69            | 800.00       | 699.31       | 13%                            |
| 3351.5 Trustee in lieu                         | 1,000.00            | 3,800.00          | 16,800.00    | 13,000.00    |                                |
| Transportation & Travel Total                  | 4,699.58            | 22,558.81         | 101,216.00   | 78,657.19    | 22%                            |
| 3391 District Special Expenses                 |                     |                   |              |              |                                |
| 3391.1 Pesticides                              | 4,325.12            | 28,233.83         | 150,000.00   | 121,766.17   | 19%                            |
| 3391.2 Field supplies                          | 0.00                | 65.26             | 500.00       | 434.74       |                                |
| 3391.3 Sentienal Chickens                      | 125.58              | 348.87            | 4,000.00     | 3,651.13     |                                |
| 3391.4 Fish & Fish Maint                       | 43.52               | 202.96            | 4,000.00     | 3,797.04     |                                |
|  | 0.00                | 0.00              | 4,000.00     | 17,000.00    |                                |
| 3391.5 Aerial Pool Survey                      |                     |                   |              |              |                                |
| 3391.5 Permits                                 | 0.00                | 1,104.00          | 3,000.00     | 1,896.00     |                                |
| 3391.5 Continuing Education fees               | 1,000.00            | 1,200.00          | 4,000.00     | 2,800.00     |                                |
| 3391.5 Board Plaques & nameplates              | 0.00                | 0.00              | 1,000.00     | 1,000.00     |                                |
| 3391.6 Seasonals (post ads, pre-empl physical) |                     | 0.00              | 1,000.00     | 1,000.00     |                                |
| 3391.6 Spray equipment & Safety                | 273.16              | 1,572.26          | 17,000.00    | 15,427.74    |                                |
| District Special Expenses Total                | 5,767.38            | 32,727.18         | 201,500.00   | 168,772.82   | 16%                            |
| 3392 Community Education                       | 82.00               | 1,980.52          | 32,020.00    | 30,039.48    | 6%                             |
| 3411 Professional and Specialized Services     | 6,260.37            | 44,352.82         | 217,700.00   | 173,347.18   |                                |
|  | 0,200.07            | 1,002.02          | ,. 00.00     |              | 2070                           |

## Account Balances as of October 31, 2014

Budget Year 2014-15 Month 4 of 12 = 33%

|                                     |                                 | 100010140112 = 33 | 70           |              |              |                   |
|-------------------------------------|---------------------------------|-------------------|--------------|--------------|--------------|-------------------|
| 3471 Insuranc                       | e - Collision, Liability etc    | 0.00              | 32,451.00    | 32,048.00    | -403.00      | 101% <sup>g</sup> |
| 3491 Workers Compensation Insurance |                                 | 0.00              | 50,494.00    | 50,553.00    | 59.00        | 100% <sup>g</sup> |
| 3531 Insuranc                       | e Fund - SIRS                   | 0.00              | 0.00         | 25,000.00    | 25,000.00    | 0%                |
| 3551 Rents, L                       | eases - Equipment               | 756.49            | 3,045.65     | 9,350.00     | 6,304.35     | 33%               |
|                                     | TOTAL SERVICES & SUPPLIES       | 36,430.81         | 253,792.21   | 896,362.00   | 642,569.79   | 28%               |
|                                     |                                 |                   |              |              |              |                   |
| CAPITAL                             |                                 |                   |              |              |              |                   |
| 5111 Structure                      | es and Improvements             | 0.00              | 0.00         | 217,500.00   | 217,500.00   | 0%                |
| 5311 Equipme                        | nt                              | 25,690.00         | 54,644.60    | 106,500.00   | 51,855.40    | 51%               |
|                                     | TOTAL CAPITAL                   | 25,690.00         | 54,644.60    | 324,000.00   | 269,355.40   | 17%               |
|                                     | Annual Operating Expenditures   | 232,858.80        | 1,021,759.04 | 3,629,666.00 | 2,607,906.96 |                   |
| OTHER                               |                                 |                   |              |              |              |                   |
| Reserve                             | for Contingency                 | 0.00              | 0.00         | 50,000.00    | 50,000.00    | 0%                |
| Pesticide                           | e Shed Replacement              | 0.00              | 0.00         | 120,000.00   | 120,000.00   | 0%                |
| Dry Peric                           | od Cash                         | 0.00              | 0.00         | 2,177,200.00 | 2,177,200.00 | 0%                |
| Reserves                            | s for Public Health Emergencies | 0.00              | 0.00         | 250,000.00   | 250,000.00   | 0%                |
| Reserve for Capital Replacement     |                                 | 0.00              | 0.00         | 591,364.00   | 591,364.00   | 0%                |
|                                     | Total Other                     | 0.00              | 0.00         | 3,188,564.00 | 3,188,564.00 | 0%                |
|                                     |                                 |                   |              |              |              |                   |

#### Does not include 13/14 expenses paid in 14/15

#### Footnotes

- <sup>a</sup> High West Nile virus activity in 2014 required a great deal of extra testing of dead birds and mosquitoes We will need to purchase another set of RAMP kits for the upcoming season (\$2,000)
- <sup>b</sup> The Biological Safety Cabinet and Fume Hood are tested and certified once a year.
- <sup>c</sup> Web hosting and email This charge paid for 2 years in advance
- <sup>d</sup> Major memberships MVCAC, AMCA) were paid at the beginning of the fiscal year
- <sup>e</sup> The fogging equipment includes a GPS tracking device which had to be replaced this summer.
- <sup>*f*</sup> Permits are paid for at specific times during the year, rather than monthly
- <sup>g</sup> Insurance is paid as a lump sum at the beginning of the fiscal year

# The total for "Services and Supplies" remains at 28%, well within bounds for our position in the fiscal year (to date, 33% of the fiscal year has passed)

| III.                       | STATEMENT OF EXPENDITURES - OCTOBER 31, 2014.<br>Budget Year 14-15 |              |              |              |  |  |  |
|----------------------------|--|--------------|--------------|--------------|--|--|--|
|                            | EXPENDITURES   | TO-DATE      | BUDGETED     | BALANCE      |  |  |  |
| Salary & Wages             | 170,737.99   | 713,322.23   | 2,239,304.00 | 1,525,981.77 |  |  |  |
| Service and Supplies       | 36,430.81  | 253,792.21   | 896,362.00   | 642,569.79   |  |  |  |
| Capital Expenditures       | 25,690.00  | 54,644.60    | 324,000.00   | 269,355.40   |  |  |  |
| Reserve for Contingency    | 0.00   | 0.00         | 50,000.00    | 50,000.00    |  |  |  |
| Pesticide Shed Replacement | 0.00   | 0.00         | 120,000.00   | 120,000.00   |  |  |  |
| TOTAL                      | 232,858.80   | 1,021,759.04 | 3,629,666.00 | 2,607,906.96 |  |  |  |

IV. CASH BALANCE - October 31, 2014 : \$2,466,969.75 (Does not include interest revenue for October)

Sincerely,

Chindi Peavey District Manager

## Summary of Revenues Received to Date September 30, 2014

|  |      | July     | August           | Se    | ptember  | Octo   | ober  |      | Received<br>to Date | Budgeted           | % of<br>Budgeted |
|--|------|----------|------------------|-------|----------|--------|-------|------|---------------------|--------------------|------------------|
| Ad Valorem Tax   |      |          |                  |       |          |        |       |      |                     |                    |                  |
| Current Secured  | \$   | -        | \$<br>80,403.87  | \$ 84 | 4,414.45 | \$     | -     | \$ 3 | 164,818.32          |                    |                  |
| Supplemental   | \$   | -        | \$<br>2,214.04   | \$    | -        | \$     | -     | \$   | 2,214.04            |                    |                  |
| Redevelopment  | \$   | 279.08   | \$<br>-          | \$    | -        | \$     | -     | \$   | 279.08              |                    |                  |
| Total Ad Valorem Tax                                       | \$   | 279.08   | \$<br>82,617.91  | \$ 84 | 4,414.45 | \$     | -     | \$ 1 | 167,311.44          | \$<br>1,616,830.00 | 10%              |
| Special Tax  |      |          | \$<br>39,646.69  |       |          |        |       | \$   | 39,646.69           | \$<br>801,014.00   | 5%               |
| Benefit Assessment   |      |          | \$<br>54,483.31  |       |          |        |       | \$   | 54,483.31           | \$<br>1,082,918.00 | 5%               |
| Other Revenues<br>(Natl. Wildlife Refuge in lieu of taxes) | \$   | 229.88   | \$<br>-          |       |          |        |       | \$   | 229.88              | \$<br>-            | 0%               |
| Interest on Pooled Money                                   | \$   | -        | \$<br>-          |       |          |        |       | \$   | -                   | \$<br>4,000.00     | 0%               |
| Misc District Deposits                                     |      |          |                  |       |          |        |       |      |                     |                    |                  |
| (County Fair award, rebates, refunds)                      | \$   | 1,210.00 | \$<br>8,442.78   | \$    | 197.61   | \$ 1,0 | 59.61 | \$   | 10,910.00           | \$<br>-            | 0%               |
| Sale of Equipment  | \$   | -        | \$<br>-          |       |          |        |       | \$   | -                   | \$<br>5,000.00     | 0%               |
| Total revenue  | \$ : | 1,718.96 | \$<br>185,190.69 | \$84  | 4,612.06 | \$ 1,0 | 59.61 | \$2  | 272,581.32          | \$<br>3,509,762.00 | 8%               |

This is preliminary data from the County Auditor-Controller's Office, Tax Analysis Unit.

# Alameda County Mosquito Abatement District

BOARD OF TRUSTEES Barbara Halliday, President Ryan Clausnitzer, Vice-President George Young, Secretary Robert Dickinson James N. Doggett Richard Guarienti Kathy Narum Scott Paulsen Jim Prola Ronald E. Quinn William M. Spinola Jan Washburn Chindi Peavey Ph.D District Manager cpeavey @mosquitoes.org

#### MONTHLY OPERATIONAL REPORT - October 2014

Dear Trustees:

#### I. NARRATIVE

The District received a total of 76 requests for service during October. There were 33 mosquito-biting reports. The ten-year average for adult mosquito service requests in October is 14.6. 26 requests for mosquitofish were received and 15 requests for inspections of potential mosquito sources. There were 2 requests to retrieve mosquitofish from resident's pools or ponds. Alameda County had 6 birds positive for West Nile virus in October which is down significantly from the number detected in July (22), August (41) or September (23). The county has had a total of 97 positive birds positive for West Nile virus to date this year. In addition to birds, WNV has been detected in 4 dead squirrels this year. Sixteen mosquito samples were positive for virus in 2014. The last positive mosquito sample in the county this year was on September 11. There have been two probable cases of WNV in residents of Alameda County to date this year, no confirmed ones.

Larval control efforts in October were focused primarily on four species of mosquitoes: *Culex erythrothorax*, the tule mosquito; *Culex pipiens*, the house mosquito; *Culex tarsalis*, the encephalitis mosquito; and *Culiseta incidens*, the fish pond mosquito.

The tule mosquito, *Culex erythrothorax*, breeds in freshwater marsh areas with dense amounts of tules or cat tails. This mosquito can produce high populations during the warmer months but they stay relatively close to their larval sources. Tule mosquitoes are another vector of West Nile Virus. There were no service requests for *Cx. erythrothorax* in October, but several sources contained larvae and were treated for this species.

The fish pond mosquito, *Culiseta incidens*, is found throughout the year in Alameda County. This mosquito can utilize many different types of sources found around homes including fish ponds, fountains, bird baths, untreated swimming pools and pool covers, boats, spas, and many more. A total of 1,003 mosquitofish were planted in 30 artificial water sources during the October. *Cs. incidens* was found during 13 service requests during the month, for 5 of these, *Cx pipiens* was also found.

*Culex pipiens*, the house mosquito, is a vector of West Nile virus and is found throughout the year in Alameda County with its peak populations occurring in late summer and fall. The larvae are found in underground sources such as storm drains, catch basins, sumps and flooded basements as well as in water treatment plants. There were 21 service requests attributed to *Cx. pipiens* during the month. At 5 of these, *Cs. incidens* was also found.

*Culex tarsalis*, the encephalitis mosquito, is a vector of West Nile virus as well as St. Louis and Western Equine Encephalitis. This mosquito is found in most areas of the county from February through October. The larvae are found in freshwater sources of all types. *Cx. tarsalis* was found at 6 service requests during October.

## II. <u>STATEMENT OF OPERATIONS</u> – OCTOBER 2014

## **PROGRAM EVALUATION MEASUREMENTS**

| Mosquito service requests = 33       | Ten-year average =<br>Five-year average =<br>Last year=<br>Range= | 15<br>14.6<br>4<br>4 - 24 |
|--------------------------------------|---|---------------------------|
| Number of all injuries during 2014 = |   | 2                         |

## SERVICE REQUESTS

| Fish requests                  | 26 |
|--------------------------------|----|
| Mosquito biting                | 33 |
| Mosquitoes & Fish              | 0  |
| Retrieve Fish                  | 2  |
| Deliver Mosquitoes to a school | 0  |
| Request for inspection         | 15 |
| Total                          | 76 |

## SPECIES IMPLICATED IN SERVICE REQUESTS

| Species                  | <u>Fish</u> | Mosquitoes | Other | Inspect | Total |
|--------------------------|-------------|------------|-------|---------|-------|
| Culiseta incidens        | 4           | 1          | 0     | 3       | 7     |
| Culex pipiens            | 0           | 13         | 0     | 3       | 16    |
| Cx pipiens & Cs incidens | 1           | 3          | 0     | 1       | 5     |
| Culex tarsalis           | 1           | 1          | 0     | 2       | 4     |
| Aedes dorsalis           | 0           | 0          | 0     | 0       | 0     |
| Anopheles freeborni      | 0           | 0          | 0     | 0       | 0     |
| No Mosquitoes found      | 20          | 13         | 2     | 6       | 41    |

## **OPERATIONS**

| Administration                   | 1091.5 | Regular Hours     | 2,662   |
|----------------------------------|--------|-------------------|---------|
| Larval Surveillance & Control    | 856.75 | Overtime hours    | 32      |
| Disease monitoring               | 320.5  | Total Work        | 2,694   |
| Laboratory                       | 155.75 |                   |         |
| Equipment & Facility Maintenance | 153.75 |                   |         |
| Public Education                 | 93.25  | Vacation hrs used | 138.75  |
| Interagency Communication        | 7.75   | Sick hours used   | 72.75   |
| Fish Rearing and Maintenance     | 2.75   | Workers Comp Lv   | 0       |
| Safety                           | 6      | ETO used          | 81.75   |
| Misc                             | 6      | Total Leave       | 293.25  |
| Total Work                       | 2694   | Total Hours       | 2987.25 |

# Manager's Report

November 12, 2014

- a) Update on West Nile virus activity an updated map and statistics will be presented at the Board meeting. Field staff has completed door to door surveillance for standing water and larval sources in Livermore in the area near the intersection of Tesla and Vasco Rd. No new detections of virus have been made in mosquito pools since September 11, and the numbers of mosquitoes present has declined to very low numbers. (Information only)
- b) Update on invasive Aedes There have been new detections of both Aedes aegypti and Ae. albopictus in Southern California. (Information only)
- c) District staff member retirement Vector Biologist Lyle Cain has retired as of September 2014. He was responsible for Zones 5 and 7. Vector Biologist Dereje Alemayehu has taken zone 5 and 7, which includes parts of Hayward, Castro Valley, Fremont and Union City. Field Supervisor Joseph Huston will be helping with mosquito control work in Zones 3 and 4, which were previously being served by Mr. Alemayehu. We will be recruiting for a new Assistant Mosquito Control Technician in the coming months. (Information only)
- d) Alameda County Chapter of the California Special Districts Association (ACSDA) This group will be meeting at 8:00 AM in San Lorenzo on November 12. Information only)
- e) Update on surveying residents of the City of Albany Board President Barbara Halliday and I met with the City of Albany on October 14. (Information only)
- f) The outdoor lights are being retrofitted to use LED bulbs. The new lights will be brighter and much more efficient in their use of energy and should help control our utility costs in the future. (Information only)
- **g)** Local Agency Investment Fund the current balance in this fund is \$149,091.83, the yield is currently 0.246% (see attachment) (Information only)
- h) Vector Control Joint Powers Agency This is the District's self-insurance program with other vector control agencies in the state (see attachment) (Information only)
  - 1. Balance in the Member Contingency Fund as of September 30 was \$183,364, the yield is 0.86%
  - 2. Balance in the Property Contingency Fund as of September 30 was \$49,586, the yield is 0.86%
- i) District Public Education Events (Information only)
  - 1. October 3-5 Home and Garden Show



BILL LOCKYER TREASURER STATE OF CALIFORNIA



# 2014 LAIF Conference Registration

## **PMIA Performance Report**

| Date     | Daily<br>Yield* | Quarter to<br>Date Yield | Average<br>Maturity<br>(in days) |
|----------|-----------------|--------------------------|----------------------------------|
| 10/16/14 | 0.26            | 0.26                     | 229                              |
| 10/17/14 | 0.26            | 0.26                     | 229                              |
| 10/18/14 | 0.26            | 0.26                     | 229                              |
| 10/19/14 | 0.26            | 0.26                     | 229                              |
| 10/20/14 | 0.26            | 0.26                     | 220                              |
| 10/21/14 | 0.25            | 0.26                     | 220                              |
| 10/22/14 | 0.25            | 0.26                     | 219                              |
| 10/23/14 | 0.25            | 0.26                     | 219                              |
| 10/24/14 | 0.25            | 0.26                     | 220                              |
| 10/25/14 | 0.25            | 0.26                     | 220                              |
| 10/26/14 | 0.25            | 0.26                     | 220                              |
| 10/27/14 | 0.26            | 0.26                     | 219                              |
| 10/28/14 | 0.25            | 0.26                     | 216                              |
| 10/29/14 | 0.26            | 0.26                     | 226                              |

## LAIF Performance Report

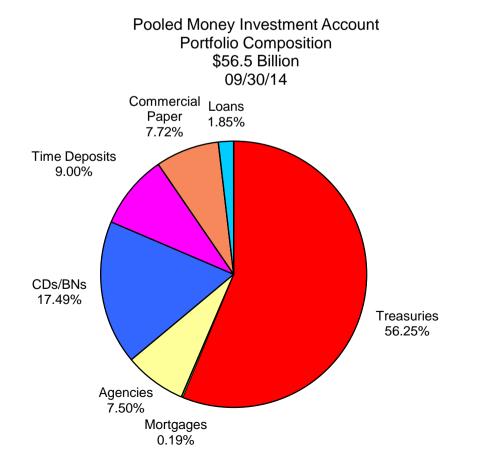
## Quarter Ending 09/30/14

| Apportionment Rate: | 0.24%              |
|---------------------|--------------------|
| Earnings Ratio:     | .00000662348923179 |
| Fair Value Factor:  | 1.000181284        |
| Daily:              | 0.25%              |
| Quarter To Date:    | 0.25%              |
| Average Life:       | 232                |

## **PMIA Average Monthly Effective Yields**

| SEP 2014 | 0.246% |
|----------|--------|
| AUG 2014 | 0.260% |
| JUL 2014 | 0.244% |

\*Daily yield does not reflect capital gains or losses



Search Ask



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

ALAMEDA COUNTY MOSQUITO ABATEMENT DISTRICT DISTRICT MANAGER 23187 CONNECTICUT STREET HAYWARD, CA 94545

PMIA Average Monthly Yields

**Account Number:** 16-01-004

Tran Type Definitions

September 2014 Statement

#### Account Summary

| Total Deposit:    | 0.00 | Beginning Balance: | 149,091.83 |
|-------------------|------|--------------------|------------|
| Total Withdrawal: | 0.00 | Ending Balance:    | 149,091.83 |

www.treasurer.ca.gov/pmialaif/laif.asp November 01, 2014

# **Vector Control Joint Powers Authority** ~ Member Contingency Fund ~ For the Quarter Ended September 30, 2014

|                         | Balance at<br>Beginning of |               |               | Interest  | Allocated | Balance at<br>End of |
|-------------------------|----------------------------|---------------|---------------|-----------|-----------|----------------------|
| Member District:        | Quarter                    | Contributions | (Withdrawals) | Earned    | Admin.    | Quarter              |
| Alameda County          | \$183,391                  |               |               | (\$21)    | (\$6)     | \$183,364            |
| Burney Basin            | 27,684                     |               |               | (3)       | (1)       | 27,680               |
| Butte County            | 244,391                    |               |               | (28)      | (8)       | 244,355              |
| Coachella Valley        | 758,356                    |               |               | (86)      | (24)      | 758,246              |
| Coalinga-Huron          | 3,197                      |               |               | 0         | (1)       | 3,197                |
| Colusa                  | 48,795                     |               | (17,241)      | (5)       | (1)       | 31,548               |
| Compton Creek           | 48,733                     |               |               | (5)       | (2)       | 48,726               |
| Consolidated            | 368,526                    |               |               | (42)      | (12)      | 368,472              |
| Contra Costa            | 772,266                    |               |               | (87)      | (24)      | 772,154              |
| Durham                  | 6,893                      |               |               | (1)       | (1)       | 6,892                |
| Fresno                  | 198,282                    |               |               | (22)      | (6)       | 198,254              |
| Glenn County            | 35,254                     |               |               | (4)       | (1)       | 35,249               |
| Greater Los Angeles     | 521,756                    |               |               | (59)      | (16)      | 521,681              |
| Lake County             | 54,937                     |               |               | (6)       | (2)       | 54,929               |
| Los Angeles County West | 462,094                    |               |               | (52)      | (14)      | 462,029              |
| Marin-Sonoma            | 442,625                    |               |               | (50)      | (14)      | 442,562              |
| Napa County             | 425,843                    | 37,845        |               | (50)      | (14)      | 463,625              |
| No Salinas Valley       | 448,425                    |               |               | (51)      | (14)      | 448,360              |
| Northwest               | 658,156                    |               |               | (74)      | (21)      | 658,061              |
| Orange County           | 321,722                    |               |               | (36)      | (10)      | 321,676              |
| Oroville                | 7,945                      |               |               | (1)       | (1)       | 7,944                |
| Pine Grove              | 21,925                     |               |               | (2)       | (1)       | 21,922               |
| Placer                  | 82,255                     |               |               | (9)       | (3)       | 82,243               |
| Sacramento-Yolo         | 851,713                    |               | (885)         | (96)      | (27)      | 850,704              |
| San Joaquin County      | 509,447                    | 223,782       | (178,559)     | (60)      | (16)      | 554,593              |
| San Mateo County        | 320,324                    |               |               | (36)      | (10)      | 320,278              |
| Santa Barbara County    | 49,456                     |               |               | (6)       | (2)       | 49,448               |
| Shasta                  | 439,009                    |               |               | (50)      | (13)      | 438,946              |
| Sutter-Yuba             | 262,157                    |               |               | (30)      | (8)       | 262,119              |
| Tehama County           | 219,542                    |               |               | (25)      | (7)       | 219,510              |
| Turlock                 | 382,680                    |               |               | (43)      | (11)      | 382,626              |
| West Valley             | 352,740                    |               |               | (40)      | (10)      | 352,690              |
| Total                   | \$9,530,519                | \$261,627     | (\$196,685)   | (\$1,079) | (\$300)   | \$9,594,082          |

Note:

Yield to maturity rate on the VCJPA portfolio is 0.86% as of the above date. As required by GASB 31, the allocated interest shown also reflects market value changes to the securities held in the portfolio. Therefore, the actual interest allocated to this fund, and all program year funds, may or may not equal the yield to maturity rate from quarter to quarter. However, the average overall allocated interest, over the life of this fund, should provide a close approximation.

# Vector Control Joint Powers Authority ~ Property Contingency Fund ~

For the Quarter Ended September 30, 2014

|                      | Balance at   |               |               |          | Balance at  |
|----------------------|--------------|---------------|---------------|----------|-------------|
|                      | Beginning of |               |               | Interest | End of      |
| Member District:     | Quarter      | Contributions | (Withdrawals) | Earned   | Quarter     |
| Alameda County       | \$49,592     |               |               | (\$6)    | \$49,586    |
| Burney Basin         | 14,316       |               |               | (2)      | 14,314      |
| Butte County         | 48,932       |               |               | (6)      | 48,926      |
| Coachella Valley     | 52,184       |               |               | (6)      | 52,178      |
| Coalinga-Huron       | 1,461        |               |               | 0        | 1,461       |
| Colusa               | 6,387        |               |               | (1)      | 6,386       |
| Compton Creek        | 3,651        |               |               | 0        | 3,651       |
| Consolidated         | 45,930       |               |               | (5)      | 45,925      |
| Contra Costa         | 66,289       |               |               | (7)      | 66,282      |
| Delta                | 0            |               |               | 0        | 0           |
| Durham               | 0            |               |               | 0        | 0           |
| Fresno               | 25,450       |               |               | (3)      | 25,447      |
| Glenn County         | 2,904        |               |               | 0        | 2,904       |
| Greater Los Angeles  | 50,682       |               |               | (6)      | 50,676      |
| Kings                | 0            |               |               | 0        | 0           |
| Lake County          | 0            |               |               | 0        | 0           |
| Los Angeles County   | 0            |               |               | 0        | 0           |
| Marin-Sonoma         | 57,929       |               |               | (7)      | 57,922      |
| Napa County          | 724,610      |               |               | (81)     | 724,528     |
| No Salinas Valley    | 25,763       |               |               | (3)      | 25,760      |
| Northwest            | 16,937       |               |               | (2)      | 16,935      |
| Orange County        | 72,072       |               |               | (8)      | 72,064      |
| Oroville             | 0            |               |               | 0        | 0           |
| Pine Grove           | 2,486        |               |               | 0        | 2,486       |
| Placer               | 578          |               |               | 0        | 578         |
| Sacramento-Yolo      | 101,274      |               |               | (11)     | 101,263     |
| San Gabriel Valley   | 95,617       |               |               | (11)     | 95,606      |
| San Joaquin County   | 90,469       |               |               | (10)     | 90,459      |
| San Mateo County     | 36,595       |               |               | (4)      | 36,591      |
| Santa Barbara County | 1,692        |               |               | 0        | 1,692       |
| Shasta               | 29,984       |               |               | (3)      | 29,981      |
| Sutter-Yuba          | 60,868       |               |               | (7)      | 60,861      |
| Tehama County        | 22,195       |               |               | (3)      | 22,192      |
| Turlock              | 0            |               |               | 0        | 0           |
| West Valley          | 69,543       |               |               | (8)      | 69,535      |
| Total                | \$1,776,390  | \$0           | \$0           | (\$200)  | \$1,776,189 |

#### Note:

Yield to maturity rate on the VCJPA portfolio is 0.86% as of the above date. As required by GASB 31, the allocated interest shown also reflects market value changes to the securities held in the portfolio. Therefore, the actual interest allocated to this fund, and all program year funds, may or may not equal the yield to maturity rate from quarter to quarter. However, the average overall allocated interest, over the life of this fund, should provide a close approximation.